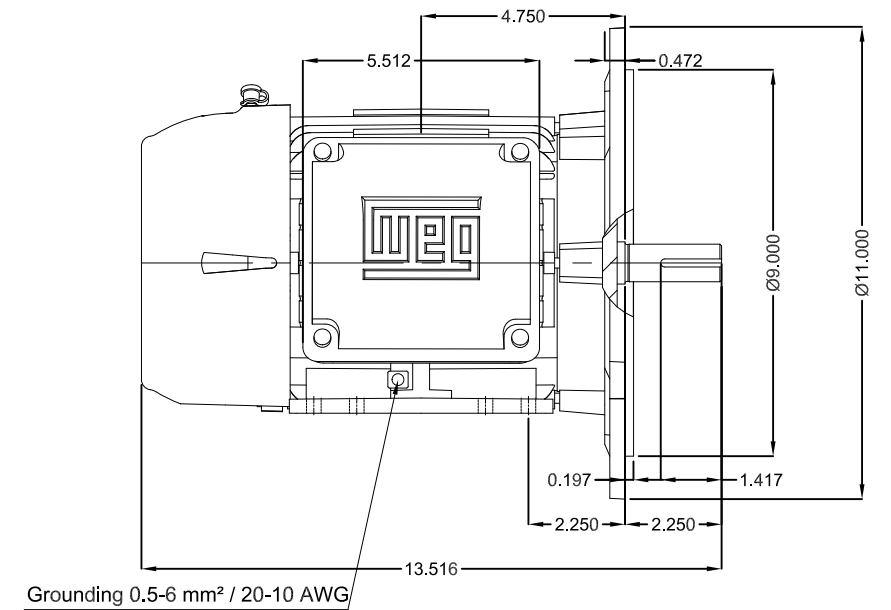
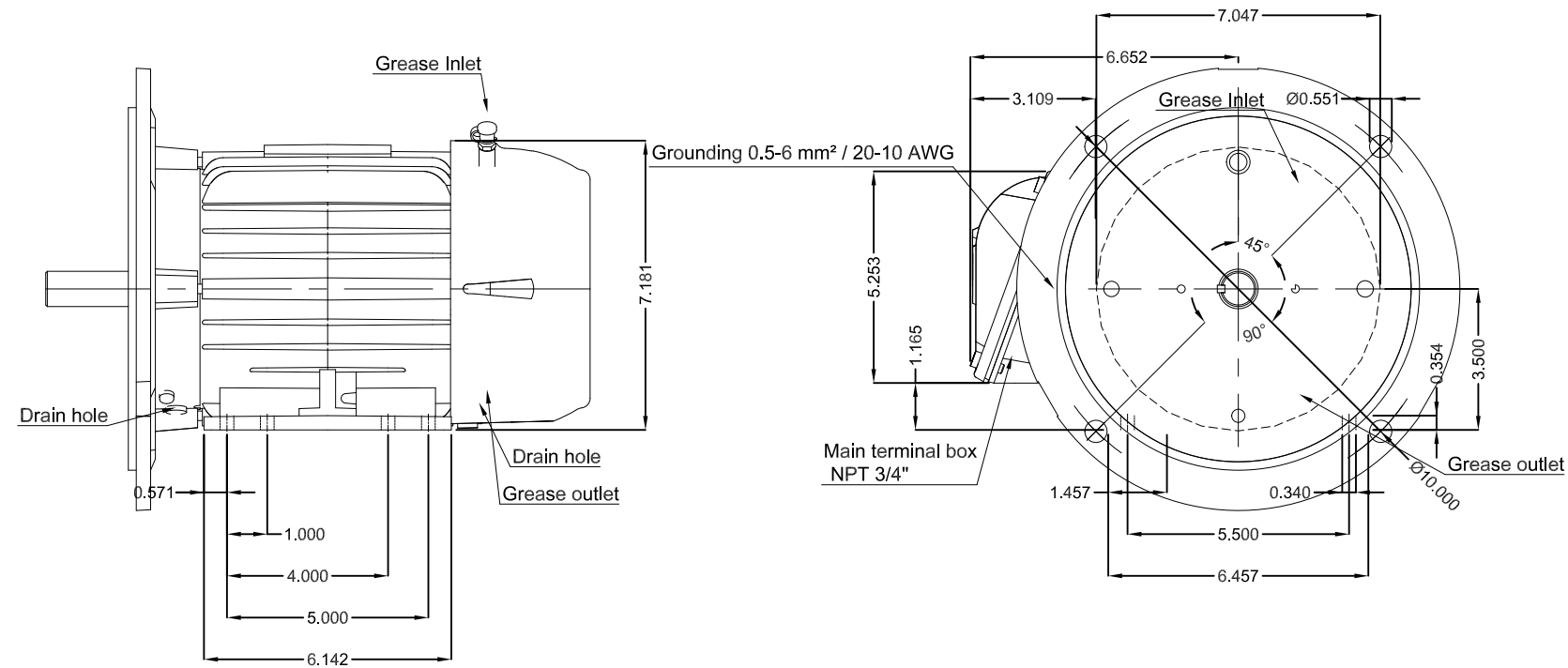




|                           |            |                                                                                                                                                                             |                                                                         |  |          |                                 |          |                                                                                       |     |    |
|---------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|----------|---------------------------------|----------|---------------------------------------------------------------------------------------|-----|----|
| 2 HP    04 Poles    60 Hz |            |                                                                                                                                                                             |                                                                         |  |          |                                 |          |                                                                                       |     | A  |
|                           |            |                                                                                                                                                                             |                                                                         |  |          |                                 |          |                                                                                       |     |    |
|                           |            |                                                                                                                                                                             |                                                                         |  |          |                                 |          |                                                                                       |     |    |
|                           |            |                                                                                                                                                                             |                                                                         |  |          | HYBRISUSER                      |          |                                                                                       |     | 00 |
| ECM                       | LOC        | SUMMARY OF MODIFICATIONS                                                                                                                                                    |                                                                         |  | EXECUTED | CHECKED                         | RELEASED | DATE                                                                                  | VER |    |
| EXECUTED                  | HYBRISUSER |   | THREE PH. MOTOR IEEE 841 W22 NEMA PREM. EFF.<br>FRAME 143/5TD IP56 TEFC |  |          | <b>PREVIEW</b><br><b>WDD</b> 00 |          |  |     |    |
| CHECKED                   |            |                                                                                                                                                                             |                                                                         |  |          |                                 |          |                                                                                       |     |    |
| RELEASED                  |            |                                                                                                                                                                             |                                                                         |  |          |                                 |          |                                                                                       |     |    |
| REL. DATE                 |            |                                                                                                                                                                             |                                                                         |  |          |                                 |          |                                                                                       |     |    |
|                           |            |                                                                                                                                                                             |                                                                         |  |          | SHEET                           |          |                                                                                       |     |    |