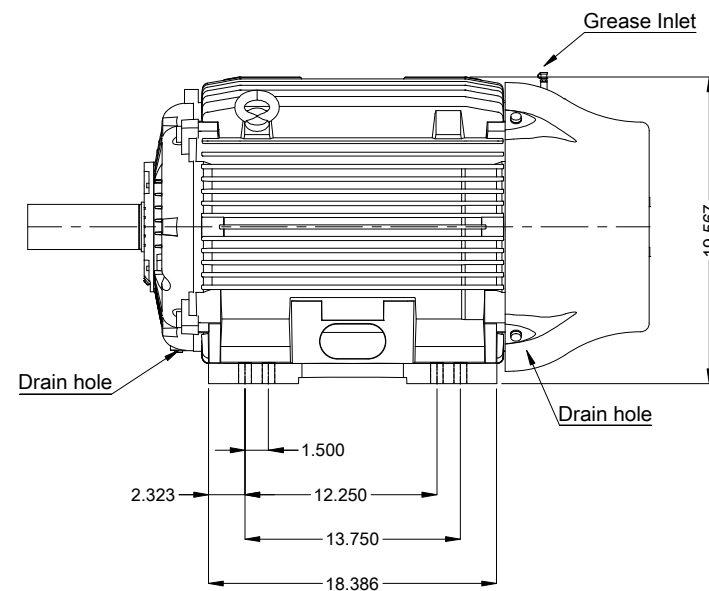
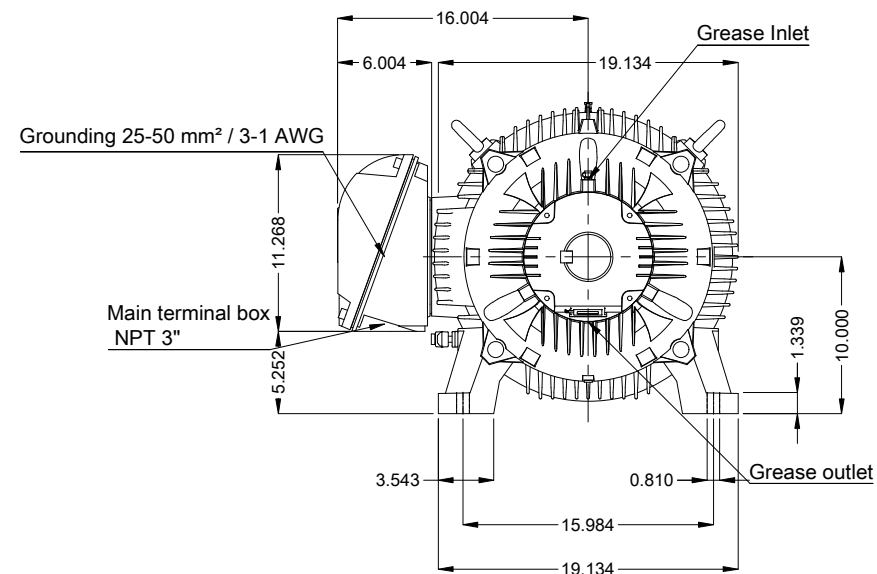
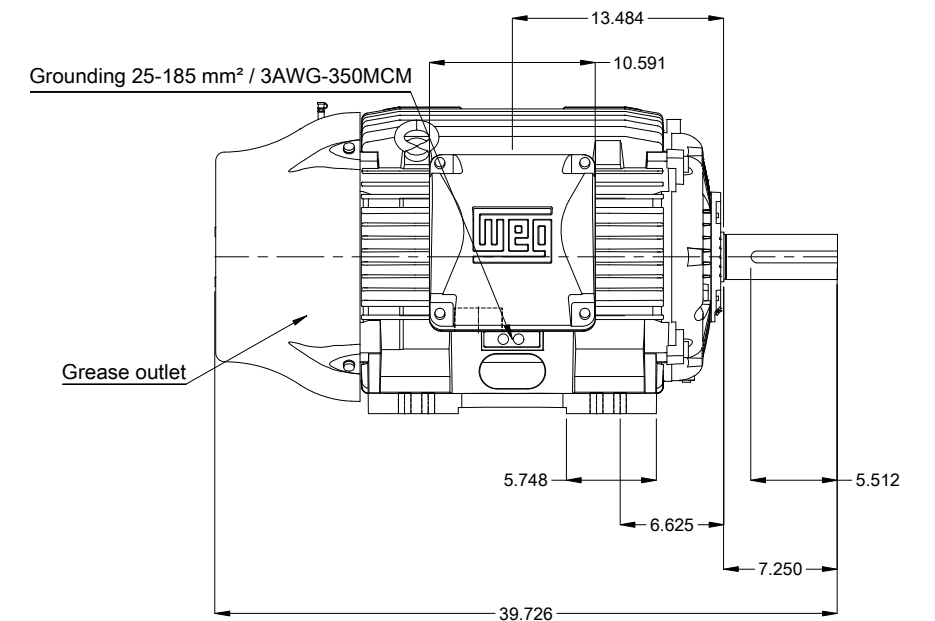




|                            |            |                                                                                       |                                                               |                          |  |                     |         |                                                                                       |      |        |  |
|----------------------------|------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------|--|---------------------|---------|---------------------------------------------------------------------------------------|------|--------|--|
| 60 HP    06 Poles    60 Hz |            |                                                                                       |                                                               |                          |  |                     |         |                                                                                       |      | A      |  |
|                            |            |                                                                                       |                                                               |                          |  |                     |         |                                                                                       |      |        |  |
|                            |            |                                                                                       |                                                               |                          |  | Scale               |         |                                                                                       |      | 1 : 12 |  |
|                            |            |                                                                                       |                                                               |                          |  |                     |         |                                                                                       |      |        |  |
|                            |            |                                                                                       |                                                               |                          |  | HYBRISUSER          |         |                                                                                       |      | 00     |  |
| ECM                        |            | LOC                                                                                   |                                                               | SUMMARY OF MODIFICATIONS |  | EXECUTED            | CHECKED | RELEASED                                                                              | DATE | VER    |  |
| EXECUTED                   | HYBRISUSER |  | THREE PH. MOTOR W22 NEMA PREM. EFF.<br>FRAME 404/5T IP55 TEFC |                          |  | PREVIEW<br>WDD   00 |         |  |      |        |  |
| CHECKED                    |            |                                                                                       |                                                               |                          |  |                     |         |                                                                                       |      |        |  |
| RELEASED                   |            |                                                                                       |                                                               |                          |  |                     |         |                                                                                       |      |        |  |
| REL. DATE                  |            |                                                                                       |                                                               |                          |  |                     |         |                                                                                       |      |        |  |
|                            |            |                                                                                       |                                                               |                          |  | SHEET               |         | 1 / 1                                                                                 |      |        |  |