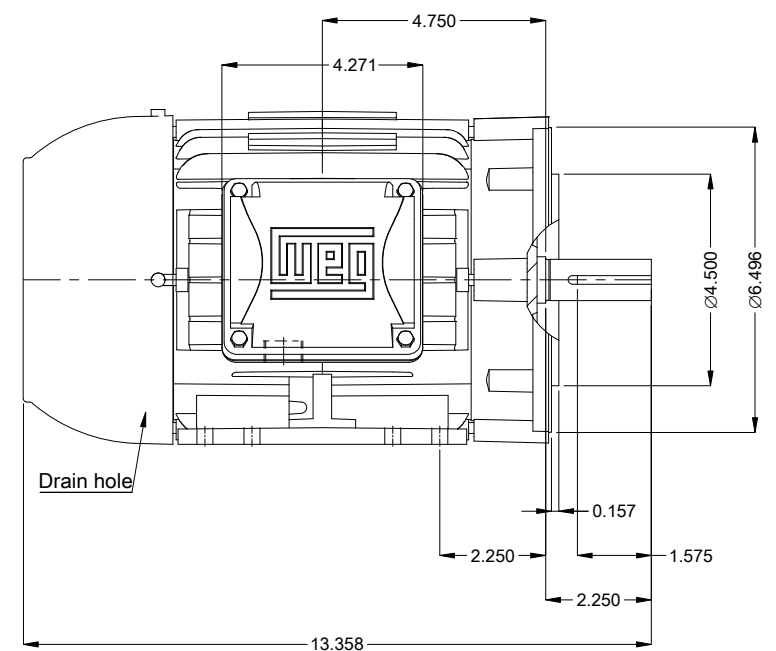
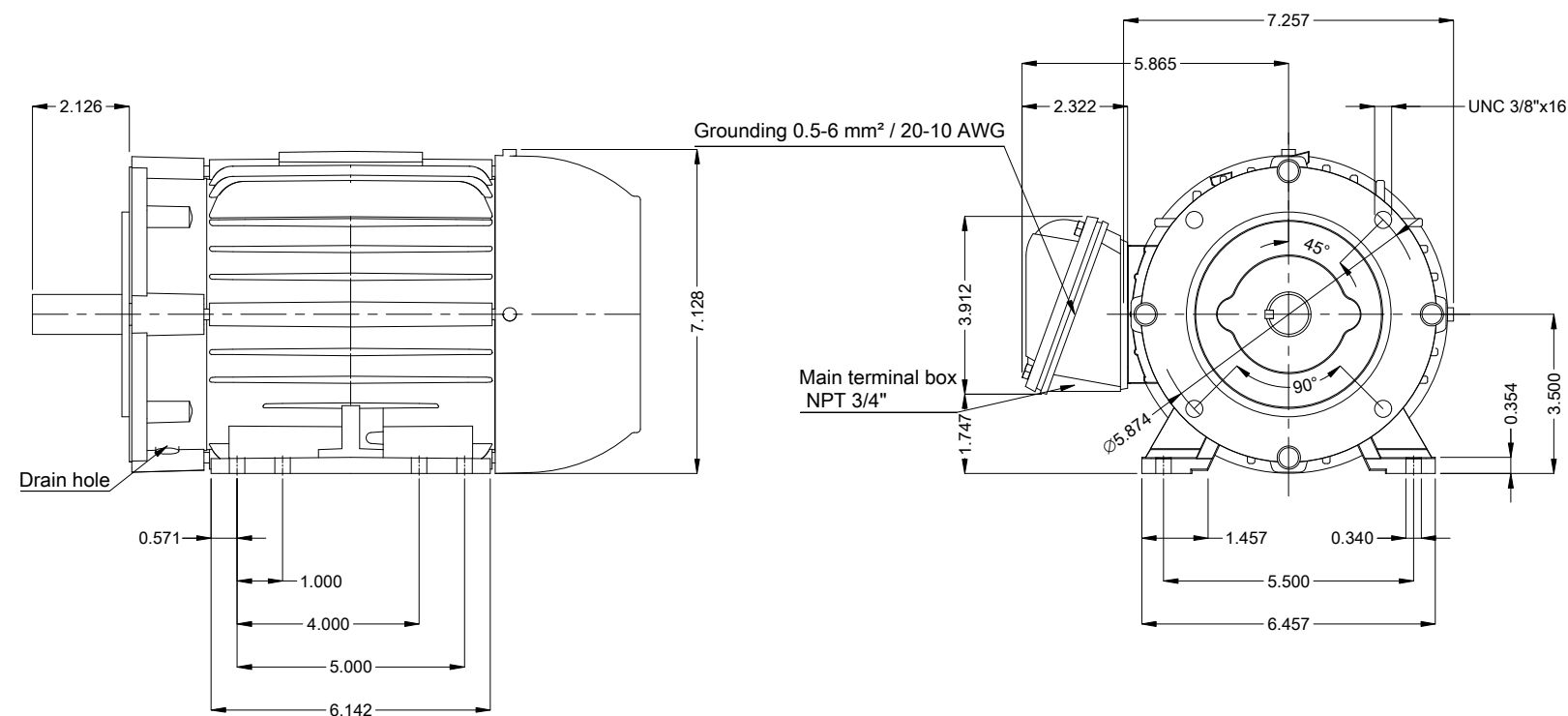
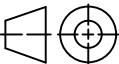


|                    |
|--------------------|
| Color RAL 5009     |
| Painting plan 207A |
| Mounting B34D      |

|                         |            |                                                                                       |  |                                                                |  |                                  |                                           |          |                                                                                       |     |
|-------------------------|------------|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------|--|----------------------------------|-------------------------------------------|----------|---------------------------------------------------------------------------------------|-----|
| 1 HP   06 Poles   60 Hz |            |                                                                                       |  |                                                                |  |                                  |                                           |          |                                                                                       | A   |
|                         |            |                                                                                       |  |                                                                |  |                                  |                                           |          |                                                                                       |     |
|                         |            |                                                                                       |  |                                                                |  | Scale                      1 : 4 |                                           |          |                                                                                       |     |
|                         |            |                                                                                       |  |                                                                |  |                                  |                                           |          |                                                                                       |     |
|                         |            |                                                                                       |  |                                                                |  | HYBRISUSER                       |                                           |          |                                                                                       | 00  |
| ECM                     | LOC        | SUMMARY OF MODIFICATIONS                                                              |  |                                                                |  | EXECUTED                         | CHECKED                                   | RELEASED | DATE                                                                                  | VER |
| EXECUTED                | HYBRISUSER |  |  | THREE PH. MOTOR W22 NEMA PREM. EFF.<br>FRAME 143/5TC IP55 TEFC |  |                                  | <div>PREVIEW</div> <div>WDD      00</div> |          |  |     |
| CHECKED                 |            |                                                                                       |  |                                                                |  |                                  |                                           |          |                                                                                       |     |
| RELEASED                |            |                                                                                       |  |                                                                |  |                                  |                                           |          |                                                                                       |     |
| REL. DATE               |            |                                                                                       |  |                                                                |  |                                  |                                           |          |                                                                                       |     |
|                         |            |                                                                                       |  |                                                                |  | SHEET                            |                                           | 1 / 1    |                                                                                       |     |